

**School Year 2026-2027 Friedman Field Trip Grant  
GRANT APPLICATION GUIDELINES and EXPECTATIONS**

- Purpose:** To provide grant funds for buses and entrance fees for BCPS students and staff to attend field trips during school year 2026-2027.
- Award:** Recipients will receive up to \$1,000 toward buses and entrance fees for BCPS students and staff to attend field trips.
- Key Criteria & Eligible Projects:** Review and award of grant materials will be based on the project's anticipated need of supplies, resources, and opportunities/experiences to fulfill community needs.  
Grant expectations:
- Submit an application (electronically) on or before September 30, 2026 at 5:00 p.m.
  - Submit a Recipient Grant Project Summary and Storyboard to The Foundation on or before **May 21, 2027**.
- Field trips must be planned and supervised by a BCPS employee with permission from the school Principal. Field trips must address an identified need that is aligned with BCPS goals, The Education Foundation of Baltimore County Public Schools, Inc.'s mission and vision, and the school's progress plan (if applicable).
- Application Deadline:** September 30, 2026, on or before 5:00 p.m.
- Notification of Recipients:** Recipients will receive an e-mail notification from a Foundation staff member on or before **October 19, 2026**. A media release/Mission Moment blog post and announcement on [The Education Foundation of Baltimore County Public Schools website](#) and all social media outlets will be released the week of **October 19, 2026**.
- Awarding of Materials:** Invoices will be paid by The Foundation when submitted with a Request for Disbursement form.
- Proposal Review:** Proposals will be competitively reviewed by the Programs and Allocations Committee of The Education Foundation of BCPS, Inc. BCPS curriculum and instruction and/or business services professionals may be consulted as part of the proposal review for the purpose of compliance and alignment. All applications will be scored by three committee members.
- Initiative Summary:** A final project summary and storyboard with photos and grant highlights must be submitted to The Education Foundation of BCPS, Inc. upon the conclusion of the initiative no later than **May 21, 2027** (a Friedman Field Trip storyboard template will be sent electronically to the grant recipient in the congratulatory e-mail notification).
- A grant recipient who does not submit a final project summary and storyboard **will not** be eligible for future funding consideration until both have been received.



**SY26.27 Friedman Field Trip Grant**

**GRANT APPLICATION COVER SHEET\***

Name of School Principal or Organization Supervisor: _____	E-mail Address: _____
School/Office/Organization: _____	Phone: _____
Name of Applicant/Project Coordinator: _____	E-mail Address: _____

Title of Proposed Project: \_\_\_\_\_

Applicant/Project Coordinator, place a  $\checkmark$  in each of the boxes below to indicate **your** acceptance of the following requirements.

- The application is due by 5:00 p.m. on September 30, 2026.
- The field trip will take place between October 21, 2026 and May 21, 2027.
- I will submit a grant project summary and storyboard to The Foundation on or before **May 21, 2027.**

**\*NOTE:** *The application must be completed and submitted electronically **on or before September 30, 2026, at 5:00 p.m.** This cover sheet will not be included as part of the actual selection process by the Programs and Allocations Committee. Consideration of your request will be based entirely on the following proposal.*

:

Foundation Headquarters Use Only:	
Applicant Number: _____	Date Received: _____



**SY26.27 Friedman Field Trip Grant  
GRANT APPLICATION PROJECT DESCRIPTION**

**DIRECTIONS:**

Respond clearly and specifically to each of the statements/questions below, limiting your response to a maximum of two (2) typed pages. A rubric is attached for reference of assessment of the project.

1. Describe your proposed field trip and why it is important for your community to have access to this experience. *(20 points)*
2. Describe how your proposed field trip supports your regular curriculum and is aligned with BCPS goals, The Education Foundation of Baltimore County Public Schools, Inc.'s mission and vision, and your school's progress plan (if applicable). *(20 points)*
3. Explain specifically who this project will impact the most and how. *(20 points)*
4. What is your measurable impact of the success of the project? *(20 points)*
5. Please upload a budget for this proposed field trip. Identify how much you are asking The Foundation to fund and how much funding is coming from other sources. *(20 points)*

**Self-Checklist for Completion of Application**

Project application is appropriate for submission if the following questions can be answered in the affirmative:	YES	NO
<ul style="list-style-type: none"> <li>• The application clearly describes the proposed field trip and why it is important for our community to have access to the experience.</li> </ul>		
<ul style="list-style-type: none"> <li>• The application clearly supports the regular curriculum and is aligned with BCPS goals, The Education Foundation of Baltimore County Public Schools, In's mission and vision, and our school's progress plan.</li> </ul>		
<ul style="list-style-type: none"> <li>• The application clearly explains who this project will impact the most and how.</li> </ul>		
<ul style="list-style-type: none"> <li>• The application articulates the measurable impact of the success of the project.</li> </ul>		
<ul style="list-style-type: none"> <li>• The application includes a detailed budget which clearly indicates how much funding is being requested from The Foundation and from other sources.</li> </ul>		

**SY26.27 Friedman Field Trip Grant**  
**RUBRIC**

<b>Key Criteria</b>	<b>4</b>	<b>3</b>	<b>2</b>	<b>1</b>	<b>Score</b>
<b>Description of Selected Project and Resources Needed</b> <i>20 Points</i>	Describes the proposed field trip clearly and in detail <b>13-20 points</b>	Describes the proposed field trip but is lacking some clarity and/or detail <b>5-12 points</b>	Does not describe the proposed field trip clearly or with detail <b>1-4 points</b>	Does not describe the proposed field trip <b>0 points</b>	/20
<b>Explanation of How Project Addresses Identified Need with Alignment</b> <i>20 Points</i>	Explanation is consistent with BCPS goals, aligned with the ED Foundation's mission and vision, and the school's progress plan. <b>13-20 points</b>	Explanation is somewhat consistent with BCPS goals and somewhat aligned with the Ed Foundation's mission and vision, and the school's progress plan. <b>5-12 points</b>	Explanation is not consistent with BCPS goals nor aligned with the ED. Foundation's mission and vision, and the school's progress plan. <b>1-4 points</b>	Does not explain how and is not consistent with BCPS goals nor aligned with the ED Foundation's mission and vision, and the school's progress plan. <b>0 points</b>	/20
<b>Impact of the Project and How?</b> <i>20 Points</i>	The field trip has the potential to impact a large number of students academically. <b>13-20 points</b>	The field trip has the potential to impact a good portion of students.. <b>5-12 points</b>	The field trip has the potential to impact a minimal number of students. <b>1-4 points</b>	The field trip does not have the potential to impact students. <b>0 points</b>	/20
<b>Measurable Impact for Success</b> <i>20 Points</i>	Objectives are clearly defined, attainable, and address the stated needs for the project. Educational outcomes are stated and are measurable. <b>13-20 points</b>	Objectives are defined and address the stated needs for the project. Educational outcomes are stated with very little measurable outcomes. <b>5-12 points</b>	Objectives are defined. Educational outcomes are not clearly stated and cannot be measured effectively. <b>1-4 points</b>	Objectives are not clear. No measurable outcomes are included. <b>0 points</b>	/20
<b>Logistics</b> <i>20 Points</i>	The budget is clearly mapped out. <b>13-20 points</b>	Most of the budget items are mapped out. <b>5-12 points</b>	Some of the budget is mapped out. <b>1-4 points</b>	The budget is not mapped out. <b>0 points</b>	/20
				<b>TOTAL</b>	/100